



MINISTER  
04299213124

**Government of the Punjab  
School Education Department**

Dated: Lahore the, \_\_\_\_\_ September, 2017



Dear Sir/Madam,

You are aware that Honorable Muhammad Shehbaz Sharif, Chief Minister Punjab has a clear vision, strategy and plan of action to enhance the quality of education at par with the International Standards. Our commitment and continuous concrete steps in enhancing the standard of education in the province are well recognized, globally. To further this cause we have decided to share our success with the rest of the world and learn from international best practices, especially enforced through innovative educational technologies.

2. In this context, I have a great pleasure to inform you that the School Education Department, Government of Punjab is organizing an 'International Education Conference, Reforming Education in Punjab: Achievement and Challenges' November 8-9, 2017 at the Expo Center, Lahore. A significant number of leading educational experts from across the world and Pakistan will share their experience with the participants through plenary and thematic sessions. It is well established that quality education cannot be imparted without books. Therefore, we have also planned a book exhibition for the conference participants and general public.

3. I am pleased to invite you for exhibition of your valuable books. Government of Punjab will facilitate you in terms of logistics and hall rental. Further details are attached.

4. It is well said that 'books are the light houses erected in the ocean of time.' We are here for this national cause and look forward to warmly welcome you at this important event. Thank you.

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**(RANA MASHHOOD AHMAD KHAN)  
MINISTER FOR SCHOOL EDUCATION**

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**BOARD OF INTERMEDIATE & SECONDARY EDUCATION GUJRANWALA**

NO. 52/17-Acd

Dated: 31-10-2017

**NOTIFICATION**

The attention of all concerned is invited towards the letter of Minister for School Education, Govt. of the Punjab regarding Books Exhibition which is going to be held from November 8-9, 2017 at Expo Centre, Lahore. The Secretary and Research & Coordination Officer of this Board will be available at Eve in conference for guidance to the participants of Educational Institutions belonging to Gujranwala Division, Gujranwala their Cell Nos. are as under:-

Secretary: 0306-6192199

R.C.O : 0322-4260617

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**SECRETARY**

CC.

1. All Heads of Government & Affiliated High Schools, Higher Secondary Schools & Colleges.
2. Internal Distribution.

**Research & Coordination Officer**